



विद्यया ऽ मृतमश्नुते

# National Conference on Sustainable Environmental Development



इंस्टीट्यूट ऑफ पब्लिक हेल्थ  
& हायिजिन, लखनऊ

**November 3rd, 2022**

 **Venue: FIMT, 1037, Kapas Hera Extension,  
New Delhi-110037**

 **Website: [www.iphhparamedic.in](http://www.iphhparamedic.in)**



## **Organizing Secretaries**

Dr. K. Manoj Kumar

Dr. Minakshi Ghosh

Mr. Aditya Tripathi

## **Organized by**

Institute of Public Health & Hygiene  
in collaboration with

Clean & Green Environment Society (CGES),  
Lucknow



The Fairfield Institute of Management and Technology (FIMT) is a NAAC accredited prestigious college in Delhi with an ambiance of representing the academic culture of the capital town of the largest democracy of the world and a vibrant emerging economy. Established by the Fairfield Group of Institutions, it is an 'A' Grade College approved by the Government of NCT of Delhi, affiliated to the prestigious Guru Gobind Singh Indraprastha University, which is the first university established by the Government of Delhi.

**WHO CAN PARTICIPATE** -- All students from Bachelors (any course), Masters (any course), distinguished faculties and research scholars. Kindly find the Registration link below or submit the above given form in hard copy (in the Institute) after submitting the fees.

## **Registration Link**

<https://forms.gle/pMV1FpayjEHYCoEQ8>

## **Contact for more Information**

- Dr. K.Manoj Kumar (7701961437)
- Mr. Aditya Tripathi (7651893599)



National Conference on Sustainable Environmental Development (NCSED) 2022 is being organized by FIMT on 3rd November, 2022 to bring eminent scientists, academicians, and environmentalists

from all over the country on a common platform to discuss critical issues on sustainable environmental development, ecology and ecosystem to formulate new strategies for ongoing consistency in the development of environment. It also provides young researchers to open and present their ideas and involvement, share their research experience in the conference.

### **Theme Areas**

- Sustainable climate and water
- Climate change and modeling
- Quality control and quality assessment of environment
- Ecology and biodiversity
- Xenobiotic and bioremediation
- Global warming
- Biomedical waste management
- Effluent and waste water management
- Sustainable environmental legislative law and management

# INSTRUCTIONS

## Abstract

Abstract should not exceed 250 words with six keywords typed on A4 size paper (MS Word, Times New Roman, Font size: 12}. Abstracts will be reviewed by the committee of expert members.

Template for Abstract-  
<https://docs.google.com/document/d/14m054t5ucVdogUiRDYheokt7f6dyj6Tg/edit?usp=sharing&oid=114350817694730009702&rtpof=true&sd=true>

Abstract should be submitted only through email to [researchiphh@gmail.com](mailto:researchiphh@gmail.com) with a copy to [iphhconference@gmail.com](mailto:iphhconference@gmail.com)

For Authors Guidelines the link is given below:  
<https://www.tandfonline.com/action/authorSubmission?show=instructions&journalCode=cjoe20#preparing-your-paper>

## Mode of Presentation

Oral: Duration 20 minutes.

Poster: Size should be 120 x 90 cm. Content should be readable from 1.5 m distance.

## Mode of Payment


Registration fee is to be paid by Cash/ Demand Draft/ Cheque/ Bank Transfer in favor of IPH&H, A/c. No. 50200023258483, IFSC- HDFC0004404, Bank- HDFC, Branch- Mahipalpur.

## Important Date

Last date of abstract submission: 26th September, 2022, Full paper submission: 15th October, 2022.

## Registration Fee

| <i>Category</i> | <i>Normal</i> | <i>On spot</i> |
|-----------------|---------------|----------------|
| Faculty         | 1500/-        | 2000/-         |
| Student         | 1000/-        | 1500/-         |



**NCSED-2022**  
**REGISTRATION FORM**

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**Title (Prof. / Dr. / Er. / Mr. /Mrs. / Ms.):** \_\_\_\_\_

**Name (Block Letters):** \_\_\_\_\_

**Designation:** \_\_\_\_\_

**Affiliation:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Mob.:** \_\_\_\_\_

**Tel.:** \_\_\_\_\_

**Theme:** \_\_\_\_\_ **&** \_\_\_\_\_

**Title of the Abstract:** \_\_\_\_\_

**Authors:** \_\_\_\_\_

**Travel plan: By Air/Train / Bus / Road:** \_\_\_\_\_

**Arrival on** \_\_\_\_\_ **Departure On** \_\_\_\_\_

**Accommodation required: Yes/No** \_\_\_\_\_

**Mode of Presentation (Oral / Poster)**

**Registration fee: Rs.** \_\_\_\_\_

**Mode of payment : Cash / Demand Draft/**

**Cheque/ Bank Transfer**

\_\_\_\_\_  
**Signature**



## **CHIEF PATRONS**

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